

Scholarship

- Hargreaves, David. 2011. " 'Am I Blue:' Predicate Semantics and Privileged Access Marking," Presented to the LSA Workshop: [*The grammar of knowledge asymmetries: 'Conjunct/Disjunct' alignment from a cross-linguistic perspective*](#). Linguistic Institute (LSA), Boulder, Colorado, July 13-14, 2011
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- Hargreaves, David. 2005. "Agency and Intentional Action in Kathmandu Newar." [*Himalayan Linguistics Journal* 4: 1-48.](#)
- Hargreaves, David. 2005. "Pro-verbs and event classification in Kathmandu Newar discourse." In Yadava, et al. (eds.) [*Contemporary Issues in Nepalese Linguistics*](#). Linguistic Society of Nepal, Kathmandu. 73-89.
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- Hargreaves, David. 2003 "Kathmandu Newar (Nepāl Bhāṣā)" in Graham Thurgood and Randy LaPolla (eds.) [*The Sino-Tibetan Languages*](#). Routledge Language Family Series. London: Routledge.
- Hargreaves, David. 2001. "Directionals and Verbal Prefixes in Kathmandu Newar." Presented to the *Seventh Himalayan Languages Symposium*. September 7-9, Uppsala University, Uppsala, Sweden.
- Hargreaves, David. 2000. "Linguistics in the Schools." Presented to the Oregon Writing and English Advisory Committee (OWEAC) winter meeting. February 4, Portland Community College, Sylvania Campus

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Hargreaves, David. 1996. "'Doing' and 'Happening:' Proverbs and Metasemantic Classification in Kathmandu Newar Discourse." Paper presented to joint session of the *29th International Conference on Sino-Tibetan Languages and Linguistics* and the *2nd Himalayan Languages Symposium*. Rijksuniversiteit te Leiden, October 10-13.

Hargreaves, David. 1996. "From Interrogation to Topicalization: Proto-Tibeto-Burman **la* in Kathmandu Newar." [*Linguistics of the Tibeto-Burman Area*](#). 19.2

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- Hargreaves, David. 1995. "From Interrogation to Topicalization: the Proto-Tibeto-Burman particle *la in Kathmandu Newari." Paper presented to the *28th International Conference on Sino-Tibetan Languages and Linguistics*. University of Virginia, October 6-10.
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- Hargreaves, David. 1994b. "The Construction of Intentionality in Kathmandu Newari Narratives." Paper presented to *the Annual Convention of the Modern Language Association*. San Diego, CA. December 27-30.
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